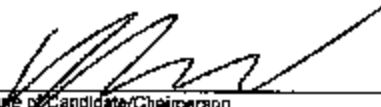
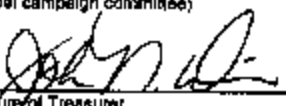


# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b>  Burrell J. Carter PO Box 280 Greensburg, LA 70441		<b>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</b>  Judge Court of Appeal First Circuit 3 <sup>rd</sup> District Orleans D		<b>OFFICE USE ONLY</b>  10/02 12/15 0504385	
<b>3. Date of Primary</b> <u>October 5, 2002</u> This report covers from <u>1/1/05</u> through <u>12/31/05</u>					
<b>4. Type of Report:</b> <u>180th day prior to primary</u> <u>40th day after general</u> <u>80th day prior to primary</u> <u>Annual (future election)</u> <u>30th day prior to primary</u> <u>X Supplemental (past election)</u> <u>10th day prior to primary</u> <u>10th day prior to general</u> <u>Amendment to prior report</u>					
<b>5. FINAL REPORT if:</b> <u>Withdrawn</u> <u>X Filed after the election AND all loans and debts paid</u> <u>Unopposed</u>					
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Peoples Bank of Louisiana PO Box 558 Amite, LA 70422			<b>7. Full Name and Address of Treasurer</b> John N. Durkin PO Box Drawer 369 Hammond, LA 70404		
<b>9. Name of Person Preparing Report</b> <u>John N. Durkin</u> <b>Daytime Telephone</b> <u>(986) 345-6262</u>					
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.					
This <u>1st</u> day of <u>November</u> , <u>2002</u> .  <div style="display: flex; justify-content: space-between;"> <div>                       Signature of Candidate/Chairperson                      (To be signed by Chairperson only if report by principal campaign committee)                 </div> <div> <u>(225) 222-4191</u>                      Daytime Telephone                 </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>                       Signature of Treasurer                 </div> <div> <u>(986) 345-6262</u>                      Daytime Telephone                 </div> </div>					
<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  Committee to Elect Burrell J. Carter Judge Court of Appeals PO Box 27 Greensburg, LA 70441  Robert J. Carter, Chairperson					

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

## RECEIPTS

This Period

1. Contributions (Schedule A-1)
2. In-kind Contributions (Schedule A-2)
3. Campaign paraphernalia sales of \$25 or less
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)
5. Other Receipts (Schedule A-3)
6. Loans Received (Schedule B)
7. Loan Repayments Received (Schedule D)
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)

0.00

## DISBURSEMENTS

This Period

9. Expenditures (Schedule E-1)
10. Other Disbursements (Schedule E-2)
11. Loan Repayments Made (Schedule B)
12. Funds Loaned (Schedule D)
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)

371.25

4701.13

5072.38

## FINANCIAL SUMMARY

Amount

14. Funds on hand at beginning of reporting period  
(Must equal funds on hand at close from last report or -0- if first report for this election)
15. **Plus** total receipts this period  
(Line 8 above)
16. **Less** total disbursements this period  
(Line 13 above)
17. **Less** in-kind contributions  
(Line 2 above)
18. Funds on hand at close of reporting period

5,072.38

5072.38

0.00

Form 122, Rev. 3/88, Page Rev. 3/88.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Burrell J Carter P O Box 309 Greensburg, LA 70441	<b>2. a. Date*</b> 8/23/02 <b>b. Interest rate</b> 0.00 % (a.p.r.)  <b>c. Amount borrowed*</b> \$ 100,000.00  <b>d. Balance due</b> \$ 0.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$
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<b>3. Endorsers/Guarantors</b>     (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	<b>4. Repayments this period</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)	Date	Principal	Interest			
Date	Principal	Interest					

<b>1. Name and address of lender</b> Burrell J Carter P O Box 309 Greensburg, LA 70441	<b>2. a. Date</b> 8/21/02 <b>b. Interest rate</b> 0.00 % (a.p.r.)  <b>c. Amount borrowed*</b> \$ 675.00  <b>d. Balance due</b> \$ 0.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$
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<b>3. Endorsers/Guarantors</b>     (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	<b>4. Repayments this period</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)	Date	Principal	Interest			
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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Burrell J. Carter P O Box 309 Greensburg, LA 70441	<b>2. a. Date*</b> 9/9/02 <b>b. Interest rate</b> 0.00 % (a.p.r.) <b>c. Amount borrowed*</b> \$ 100,000.00 <b>d. Balance due</b> \$ 0.00
--	--

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$

<b>3. Endorsers/Guarantors</b>     (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	<b>4. Repayments this period</b> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>9/23/05</td> <td>4701.13</td> <td></td> </tr> <tr> <td>9/23/05</td> <td>45298.87(forgiven)</td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	9/23/05	4701.13		9/23/05	45298.87(forgiven)	
Date	Principal	Interest										
9/23/05	4701.13											
9/23/05	45298.87(forgiven)											

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<b>1. Name and address of lender</b> Burrell J. Carter P O Box 309 Greensburg, LA 70441	<b>2. a. Date*</b> 9/24/03 <b>b. Interest rate</b> 0.00 % (a.p.r.) <b>c. Amount borrowed*</b> \$ 100,000.00 <b>d. Balance due</b> \$ 0.00
--	---

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$

<b>3. Endorsers/Guarantors</b>     (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	<b>4. Repayments this period</b> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>9/23/05</td> <td>Forgiven</td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	9/23/05	Forgiven	
Date	Principal	Interest							
9/23/05	Forgiven								

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Angela Ballard 17424 Highway 10 Kentwood, LA 70444	3/08/05	Bookkeeping Services	100.00
Durnin & James, CPA P O Drawer 369 Hammond, LA 70401	3/08/05	CPA services	296.25
Campaign Finance 2415 Quail Drive Baton Rouge, LA 70808	3/08/05	Filing Fee	100.00
Marjorie Jefferson 59337 Mitchell City Road Bogalusa, LA 70427	8/31/05	Void ck#2115 Supervisor	(75.00)
Durnin & James, CPA P O Drawer 369 Hammond, LA 70401	9/23/05	CPA services	50.00
Campaign Finance 2415 Quail Drive Baton Rouge, LA 70808	1/01/05	Void ck#2408 Filing Fee	(100.00)
3. SUBTOTAL (optional)			371.25
4. TOTAL (optional - complete only on last page of this schedule)			371.25